



**AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL REGULAR MEETING
222 GRAND VALLEY WAY PARACHUTE, CO
OCTOBER 15, 2026 6:30 PM**

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER & ROLL CALL

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be “removed” from the consent agenda and considered on the regular agenda.

D.1 Minutes from September 17, 2026 Regular Town Council Meeting

[20260917 Town Council Minutes](#)

D.2 Expenditures Paid September 10, 2026 through October 8, 2026

[Accounts Payable Report September 10, 2026 through October 8, 2026.pdf](#)

D.3 Draft Agendas and Upcoming Meeting Dates

[Draft Town Council Agendas and Upcoming Meetings.pdf](#)

D.4 Regulated Business License Renewals:

Applicant: Buds, Ltd, d/b/a Buds Dispensary-Parachute Premium & Rare Cannabis

Licensed Premise: 104 Cardinal Way

License Type: Retail Marijuana Store

Local License Status: Active

Applicant: Cafe Parachute LLC

Licensed Premise: 101 Cardinal Way, Units 8 and 9

License Type: Beer & Wine

Local License Status: Active

[Marijuana Renewal Application - Bud's Dispensary_Redacted](#)

[Liquor License Renewal Application - Cafe Parachute LLC - Redacted](#)

D.5 Ratification of a Letter to the USDOT Committing Local Matching Dollars for a PROTECT Grant for 1st Street

[Letter: TOP Match Commitment towards SAFER Grant US DOT.pdf](#)

D.6 Resolution No. 2026-41 - A Resolution Supporting S.5101 and H.R. 9826, The Glenwood Hot Springs Protection Act

[Cover Memo: Glenwood Hot Springs Protection Act](#)

[Attachment 1: Resolutions and Letters Supporting Glenwood Hot Springs Protection Act](#)

[Attachment 2: BBA Water Consultants Report](#)

[Attachment 3: Resolution No. 2026-41 - Supporting Hot Springs Protection Act](#)

D.7 Resolution No. 2026-42 - A Resolution Supporting Garfield County Library District Ballot Issue 6B

[Resolution No. 2026-41 - Resolution Supporting Ballot Question 6B Garfield County Library.pdf](#)

(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the

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podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

PLEASE SILENCE ALL CELL PHONES AND HAND-HELD DEVICES.THANK YOU. PLEASE NOTE: THIS MEETING IS BEING RECORDED.

(F) PRESENTATIONS

- F.1** Garfield Clean Energy Annual Updates and 2027 Funding Request - Morgan Hill, Associate Director, Garfield Clean Energy
[Attachment 1: Parachute_GCE 2027 budget request memo](#)
[Attachment 2: Slide Presentation Parachute GCE 2027 membership contribution request](#)
 - F.2** Parachute Rising - Diana Lawrence
[Parachute Rising by Diana Lawrence](#)
 - F.3** Town of Parachute Draft 2027 Budget Presentation
[Cover Memo 2027 Draft Budget Presentation.pdf](#)
[Attachment 2 - 2027 Draft Budget Worksheet Detail](#)
[Attachment 3 - 2027-2031 TOP Draft Capital Improvement Plan \(CIP\)](#)
[Attachment 4 - 2027 Draft Contributions Worksheet / Budget](#)
[Attachment 5 - September 2027 Draft Budget Presentation Slide Deck](#)
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(G) PUBLIC HEARINGS

- G.1** Ordinance No. 837-2026 - An Ordinance of the Town of Parachute, Colorado, Amending Title 15 of the Parachute Municipal Code to Add Section 15.02.214 - Expedited Review for Affordable Housing and Amending Table 2.1 to Update the Land Use Review Procedures Chart
[Cover Memo Ordinance 837-2026 - Prop 123 Expedited Housing Review Title 15 Amendments](#)
[Attachment 1: Ordinance No. 837-2026 - Amend Title 15 Prop 123 Expedited Housing Review](#)
[Attachment 2: Affidavit of Publication - Title 15 Amendments](#)
 - G.2** Ordinance No. 838-2026 - An Ordinance of the Town Council of the Town of Parachute, Colorado, Amending Title 15 of the Parachute Municipal Code to Regulate Data Centers and Technology Warehouses
[Cover Memo Ordinance 838-2026 - Data Center Regulations Title 15 Amendment](#)
[Attachment 1: Ordinance No. 838-2026 - Data Center Land Use Regulations](#)
[Attachment 2: Affidavit of Publication - Title 15 Amendments](#)
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(H) RESOLUTIONS

- H.1 Resolution No. 2026-43** - A Resolution Approving Bid Award and Authorizing Contract for On Call Planning Services and Town Planner
[Cover Memo - Resolution No. 2026-43](#)
[Attachment 1 - Resolution No. 2026-43 RFQ for Town Planning Services](#)
[Attachment 2 - Contract Exhibit A - Mesa Planning Proposal Town of Parachute Planning Services](#)
[Attachment 3 - Resolution No. 2026-43 Exhibit A - Draft Professional Services Agreement - Mesa Planning & Design LLC.pdf](#)
[Attachment 4 - Summary of Submissions 26002-bid-results](#)
 - H.2 Resolution No. 2026-44** - A Resolution Adopting a Colorado Open Records Act Request Policy
[20261007 Cover Memo - CORA Request Policy](#)
[Attachment 1: Resolution No. 2026-44 Colorado Open Records Act Request Policy](#)
[Attachment 2: Exhibit A - CORA Request Policy](#)
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(I) ADMINISTRATIVE REPORTS

- I.1** Discussion and Direction for the Future Use of Town Owned Property at 147 W. 1st Street
[Cover Memo: Future Use and Direction for 147 1st Street.pdf](#)
- I.2** Town Manager Report

(J) MAYOR AND TOWN COUNCIL REPORTS

(K) ADJOURN

Virtual Participation:

Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/292019886607159?p=KHihMONBO44MARD5zO>

Meeting ID: 292 019 886 607 159

Passcode: MY2zN6Rg
